



## NOTICE OF RACE

### AHSSA

## Historical 10 Foot Skiff Australian Championship 2020



### 1. Venue and Organising Authority

Organising Authority:

Brisbane Eighteen Footers Sailing Club Inc. 5/433 Wondall Road , TINGALPA Qld 4173  
 TEL: 07 3189 2541 WEBSITE: <http://brisbane18footers.com>

Venue:

Club address: Brisbane Sailing Squadron / end of Quay Street, BULIMBA / (adjacent Vic Lucas Park)  
 Attachment A shows the location of the Brisbane Sailing Squadron and rigging area.

### 2. Rules

- 2.1 The regatta shall be governed by the ISAF Racing Rules of Sailing 2017 – 2020 (RRS),
- 2.2 The Prescriptions and Special Regulations of Australian Sailing (AS)
- 2.3 The rules of the Australian Historical Sailing Skiff (AHSSA) 10 Foot class
- 2.4 Any changes to the Racing Rules will be outlined in the Regatta Sailing Instructions.

### 3. Eligibility and Entry

- 3.1 The regatta is open to Historical 10ft Skiffs recognized by the AHSSA.
- 3.2 Skipper & owners of competing skiffs must be financial members of AHSSA.
- 3.3 Entry forms (2 pages total) must be signed by the competitor.
- 3.4 Completed forms shall be received at the entry address no later than 18.00 hrs on Friday 24th April 2020  
 An Entry Form is attached to this Notice of Race, and should be submitted to [trouville56@iprimus.com.au](mailto:trouville56@iprimus.com.au)  
 or by mail to Christine Reid – Rear Commodore- The Brisbane 18 Footers Sailing Club c/o 7 Claremont Court -  
 Narangba, Qld, 4504. An online form is also available at <http://brisbane18footers.com>

### 4. Race Schedule: \* Race times are indicative only and may be delayed by the Race Committee.

DATE	EVENT	TIME/ WARNING SIGNAL
Saturday 2nd May	Registration	8:30 to 10:30
Saturday 2nd May	Briefing	11:00
Saturday 2nd May	Race 1	13:55
Sunday 3rd May	Race 2	10:25
Sunday 3rd May	Race 3	14:25
Monday 4th May	Race 4	10:55

### 5. Social Schedule:

DATE	EVENT	PLACE	TIME
Saturday 2nd May	Welcome BBQ	Brisbane Sailing Squadron	18:00
Sunday 3rd May	BBQ	Brisbane Sailing Squadron	18:00
Monday 4th May	Presentation	Brisbane Sailing Squadron	ASAP after Race 4

## 6. Measurement

Random measurement checks and inspections may be carried out at any time. A Boat notified of inspection shall follow the instructions of the Race Committee.

## 7. Sailing Instructions

The Sailing Instructions will be available on Saturday 2nd May and will be issued to all competitors upon registering.

## 8. Racing Area

The racing area will be as shown in Attachment 'A', of the Sailing Instructions. Starts and finishes will be adjacent to the rigging area at BSS as described in the Sailing Instructions.

## 9. Courses

The course shall be a windward and return style course (wind direction permitting), as described in the Sailing Instructions.

## 10. Scoring

The AHSSA Low Point system shall be used.

## 11. Alternative Penalties

Taking a Penalty rule (RRS 44.1) will apply, altered to one turn (one tack and one gybe) for breaking a rule of Part 2.

## 12. Protests

Protests will be conducted under Part 5 of the RRS.

## 13. Support Boats

The Club rescue boats include two rigid hull inflatables, one of which is equipped with a petrol driven pump.

## 14. Safety:

14.1 All participating boats and operators of such boats must comply with the *Transport Operations (Marine Safety) Act 1994* (The Act) and subordinate Regulation (The Reg).

14.2 The *Racing Rules of Sailing* (RRS) will apply only between those boats that are participating in the event, for the duration of the event. Should interaction occur with non-participating boats the COLREGS shall apply and over-ride all other rules.

14.3 In particular, attention is drawn to Rule 9 – '**Narrow Channels**':- **A sailing vessel shall not impede the passage of a vessel which can safely navigate only in a narrow channel of fairway.**

14.4 RACE PARTICIPANTS ARE TO GIVE WAY AND ARE NOT TO HINDER ANY MOVEMENTS OF COMMERCIAL SHIPPING OR CITYCAT FERRIES.

14.5 All other safety requirements as per Sailing Instructions.

## 15. Prizes

Prizes to be awarded are as follows:

15.1 Overall Winner. 2<sup>nd</sup> and 3<sup>rd</sup> Overall.

15.2 Overall Handicap Winner. 2<sup>nd</sup> and 3<sup>rd</sup> Overall Handicap.

15.3 Presentation of Trophies will be held upstairs in the Clubhouse Monday 4th May ASAP after Race 4.

## 16. Insurance:

All boats shall have current Third-Party Insurance with a racing cover considered by the insurer as adequate for the risks involved. Minimum AUD \$5 million. (recommended AUD \$10 million) or equivalent thereof for any incident.

**16. Further Information please contact the following;**

The Brisbane 18 Footer Sailing Club Inc.

Commodore: Bruce Hermann  
07 3399 6602  
[bkherb@bigpond.com](mailto:bkherb@bigpond.com)

Principal Race Officer: John Chiplin  
07 3217 9692  
[johnchiplin@gmail.com](mailto:johnchiplin@gmail.com)

Rear Commodore / Regatta Race Secretary: Christine Reid  
07 3886 9248 Home  
0412 743 103 Mobile  
[trouville56@iprimus.com.au](mailto:trouville56@iprimus.com.au) E-mail

Web / Class Contact :Mark Graveson  
0412 313 941 Mobile  
[skiffiemark@gmail.com](mailto:skiffiemark@gmail.com)

Revisions to the NOR will be noted here if applicable.

Attachment 'A' Location of Brisbane Sailing Squadron





## ENTRY FORM

**AHSSA Historical 10 Foot Skiff  
Australian Championship 2020**


Skippers are invited to register their intention to sail by completing the attached form (2 pages) and returning to:  
 Christine Reid – Rear Commodore or scanned and emailed to [trouville56@iprimus.com.au](mailto:trouville56@iprimus.com.au)  
 The Brisbane 18 Footers Sailing Club or via online entry at <http://brisbane18footers.com>  
 c/o 7 Claremont Court, Narangba, QLD, 4504

**Please Use Block Letters**

<b>Boat Name</b>		<b>Hull Colour</b>	
<b>Sail Design</b>		<b>Spinnaker Design</b>	
<b>Number of extra people travelling with you (for catering purposes)</b>			
<b>Skipper</b>		<b>Date of Birth</b>	
<b>Address</b>		<b>Mobile Phone</b>	
<b>E-Mail</b>		<b>AS Number</b>	
<b>Yacht Club</b>			
<b>Allergies:</b>			
<b>Medical Conditions:</b>			
<b>Emergency Contacts (2)</b>			
<b>Name</b>		<b>Number</b>	
<b>Name</b>		<b>Number</b>	
<b>Crew</b>		<b>Date of Birth</b>	
<b>Address</b>		<b>Mobile Phone</b>	
<b>E-Mail</b>		<b>AS Number</b>	
<b>Yacht Club</b>			
<b>Allergies:</b>			
<b>Medical Conditions:</b>			
<b>Emergency Contacts (2)</b>			
<b>Name</b>		<b>Number</b>	
<b>Name</b>		<b>Number</b>	
<b>Crew</b>		<b>Date of Birth</b>	
<b>Address</b>		<b>Mobile Phone</b>	
<b>E-Mail</b>		<b>AS Number</b>	
<b>Yacht Club</b>			
<b>Allergies:</b>			
<b>Medical Conditions:</b>			
<b>Emergency Contacts (2)</b>			
<b>Name</b>		<b>Number</b>	
<b>Name</b>		<b>Number</b>	

*Please turn over to complete Entry Declaration.*



## ENTRY DECLARATION



### OWNERS RESPONSIBILITY

The safety of a boat and her crew is the sole and inescapable responsibility of the owner and the person in charge who must do their best to ensure that the boat is structurally sound, thoroughly seaworthy and manned by an experienced crew who are physically fit to face the expected conditions. The owner and the person in charge must be satisfied as to the soundness of the hull, spars, rigging sales and all gear. The owner and the person in charge must ensure that all safety equipment is properly maintained and stowed and that the crew knows where it is kept and how to it is to be used.

Neither the establishment of the Special Regulations, their use by Race Organisers, or the inspection of a boat under these Special Regulations in any way limits or reduces the complete and unlimited responsibility of the owner and the person in charge.

### DECLARATION

"I AGREE TO BE BOUND BY THE RACING RULES OF SAILING 2017-2020 AND BY ALL OTHER RULES, WHICH GOVERN THIS EVENT, WITH WHICH I WILL MAKE MYSELF CLEAR. I ACKNOWLEDGE AND UNDERSTAND THAT THE AUSTRALIAN HISTORICAL SAILING SKIFF ASSOCIATION AND THE BRISBANE 18 FOOTERS SAILING CLUB INC, THE BRISBANE SAILING SQUADRON, THE REGATTA OFFICIALS AND VOLUNTEERS DO NOT ACCEPT ANY LIABILITY FOR THE LOSS OF LIFE OR PROPERTY PERSONAL INJURY OR DAMAGE TO PROPERTY ARISING OUT OF THE CHAMPIONSHIPS. I ACKNOWLEDGE THAT *RULE 4 – DECISION TO RACE, PLACES ME SOLELY RESPONSIBLE FOR DECIDING WHETHER OR NOT TO START OR TO CONTINUE RACING ON THE BOAT.*"

Skipper Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Crew Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Crew Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PRIVACY STATEMENT:** *The information provided above is for the express purpose of communication between the respondent and the Brisbane 18 Footers Sailing Club for this event and for future events of the same nature. The Club will not disclose the information to 3<sup>rd</sup> party without the permission of the respondent.*